



"Committed to the protection and promotion of public health"

Gallatin City-County Health Department

BOARD OF HEALTH AGENDA

Thursday, November 20, 2008

7:00 AM

Courthouse Community Room, Third Floor, 311 West Main

Call to Order

- Disclaimer for Audio Broadcasting
- Public Comment on a Non-Agenda Item

Consent Agenda

- Minutes: October 23, 2008
- Contracts
 - * Big Sky Hazards Management LLC
- Budget
- Expedited Permit # 15540 for Stogner
 - * Health Officers Order # 2008 / 11-01

Regular Agenda

- Bioremediation Pilot Test of the Bozeman Solvent Site Update
- Fee Schedule Changes
- Appointment to the Local Water Quality District
- Health Officer Update

Consent agenda items may be moved to the regular agenda.

IF YOU HAVE A SPECIAL NEED OR DISABILITY, PLEASE CONTACT THE HEALTH DEPARTMENT AT 582-3120.